

THE CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4

VOL. 22, NO. 2.

CLEVELAND, TENN., MARCH 14, 1931.

5c per copy, \$1.50 per year.

We know That When He Shall Appear We Shall Be Like Him

Sanctification, a Second Definite Work of Grace

Agnes Pierce

"Create in me, O Lord, a clean heart, Wash me and I shall be whiter than snow Thru the precious crimson stream That from Thy side doth flow."

We receive sanctification, a second definite work of grace, thru the blood of Jesus Christ. In Heb. 13:12 we find, "Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate." Then He not only died on Calvary that we might be saved but also be sanctified through His blood. "The blood of Jesus Christ His Son cleanseth us from all sin." 1 John 1:7.

We find denominations today denying the work of sanctification, saying, "We can't live above sin, it's an impossibility. Sin, sin, sin; God is not the author of it, neither does He compromise with it. Let us refer for a moment to 1 John 3:7, 'Little children, let no man deceive you: he that doeth righteousness is righteous, even as he (Jesus) is righteous.' Then if we do righteousness, righteousness does not conceive sin. Therefore, he that sinneth hath no part with God. 1 John 3:8 tells us, 'He that committeth sin is of the devil; for the devil sinneth from the beginning.' Therefore, many today who call themselves the sons of God and just 'have to' commit a little sin every day because they 'can't help it' are of the devil and need justification and sanctification.

The Word of God teaches a twofold nature of sin: The actual sin to which are applied the terms "blot out," "forgive," and "pardon." The indwelling sin is that which is caused by the old Adamic nature or root which still remains in the heart after one has been forgiven and ten fruits of the Spirit appear. The Adamic nature or root must be eradicated by the method of "purging," "cleansing," "purifying," or "sanctifying." These cannot be done within self but thru the blood of Jesus Christ. Our first parents fell and sold their birthright, and due to their disobedience to God, brought the sin nature, the fallen nature, the Adamic nature upon the human race.

At our conversion we are formed new creatures in Christ Jesus. 2 Cor. 5:17, "Old things are passed away; behold, all things are become new." Darkness has changed to light and a desire comes into our hearts to be illuminated on His precious Word. All our actual sins have been forgiven, blotted out, those which we have committed, and God gives us power to a certain extent to overcome the temptations of the evil one.

But there still remains buried deep in the heart the old Adamic nature or root with just the top clipped off, as a flower from which the flower, stem and leaves have been cut and the bulk or root remains in the ground only to spring forth into new sprouts as soon as the tempting Spring sun feeds it by casting her light upon it and the welcome Spring showers water it. So likewise with the old Adamic root, if not eradicated, purged out, it will spring forth and sprout again in only a short time after our conversion, feeding upon the uprisings of the heart, peevishness, desires of the worldly things, etc., which begin to enlarge and increase to an extent that we'll be lacking in grace and power to overcome if we do not take immediate action and seek a prevenient in God's Word and from Him, which is sanctification.

Many have gone thru the process of justification or conversion, purchasing their tickets for the next station; but being detained by visitors, domestic and material things, they have found that the time limited has run out; therefore, failing to make the station they have said, 'I'll just wait until a future date. Today finds them back where they started from, backslidden, only possessed with seven times more demons. Material things hindered them from having grace and power to overcome. They began to grow weak, let down their hands, and lost the battle, this being the result of the old Adamic nature remaining in the heart. Only the top was cut off, the root still remained, and like a bad tooth if not eradicated, causes trouble.

If you find uprisings, jealousy, peevishness, etc., in your life, it is actual evidence of carnality in your heart and mind. The Apostle Paul tells us in Rom. 8:6, 7, "For to be carnally minded is death: but to be spiritually minded

is LIFE and PEACE. Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be." With it we cannot be established in the faith or true doctrine of Jesus Christ, and God expects His children to be invariable.

Those today professing godliness and denying this great work of sanctification are certainly not getting their proof from God's Word. It was Jesus' desire when here on earth to have God sanctify those who had followed Him; Jesus the same yesterday, today, and forever. In John 17:17 He prayed the Father to "sanctify them through thy truth: thy word is truth." John 17:19, "And for their sakes I sanctify myself, that they also might be sanctified through the truth." He (Jesus) who knew no sin, neither was any guile found in His mouth sanctified Himself as an example for us to follow. He said to deny ourselves, take up our cross, and follow Him. Many today are permitting it to drag the ground, weighted with too much pride to go thru the process of sanctification that they might be free, a peculiar people, not indulging or participating with the things of the world. Pride is one of the seven things which are an abomination in the sight of God and is holding down this great blessing to mankind today. Pride will not permit them to go down with Christ to repentance, humility, water baptism (by immersion), sanctification, baptism of the Holy Ghost with Bible evidence of speaking in other tongues and on to perfection. Matt. 5:48, "Be ye therefore perfect, even as your Father which is in heaven is perfect."

We find many today who are at the altar somewhere seeking to be filled with the Holy Ghost with a wad of gum in their mouth or a sack of tobacco or cigarettes in their pockets, a can of snuff on the shelf, half clothed, lustful eyes, jewelry, etc. But they need not waste breath and time. The Word tells us in 1 Cor. 6:19 that our bodies are the temples of the Holy Ghost. The Holy Ghost will not dwell in an unclean temple.

We must first be cleansed from all filthiness of the flesh and spirit and then be sanctified and then ready for the Holy Ghost to come in. The Holy Ghost is too precious to dwell in just any old filthy temple, as it was expedient for us that Jesus come here and die and then ascend back to His Father in heaven before we could possess it. Therefore, as man's knowledge prepared soap for the cleansing of our skin, so God prepared sanctification as a second definite work of grace to cleanse us as a whole.

A sister came to me in church last night and said if I didn't quit preaching against tobacco, chewing gum, etc., that God was going to send plagues upon me. She uses snuff and said I was adding to God's Word. Oh how people like to justify themselves in their filth but God expects us to have at least hog sense. They would just sniff at such and turn away. If God had His apostles to bring out each sin individually, you or I either could not be able to carry the Word of God or Bible around with us.

After we are saved He enlightens us enough to know just what is righteous and unrighteous. And after the Holy Ghost comes in He guides from these things thru discernment.

These things you hold to be idols that stand between you and God. God proves to us thru Apostle Paul in 1 Cor. 6:9-11 that after we are saved and sanctified these things do not appear in our lives. Paul says unto the disciples, "Be not deceived: neither fornicators, nor IDOLATORS, nor adulterers, nor effeminate, nor abusers of themselves with mankind, nor thieves, nor covetous, nor drunkards, nor revilers (when you are reviled, revile not again), nor extortioners, shall inherit the kingdom of God." But listen what he says unto those who are followers, "And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus and by the Spirit of our God." Thank God for scripture to back up what He speaks thru His children, His lips of clay.

How does your experience work, feel, and love under tests and trials? Examine the issues of your heart for you can have the witness within and

(Please Look On Page Three)

Victory For God's Cause

LAMAR, Ala.—I am still saved, sanctified, and the Holy Ghost abides. I am a member of the Church of God and love her governments and teachings. I want to be true, loyal, and obedient to her teachings.

I can report victory for God and His cause at this place. We came here from Parkwood, Ala. We began to have service in different homes. Last Wednesday a week ago we got a mill house and have been having service there every since except last Friday night when it rained.

We had Sunday School yesterday and service yesterday afternoon and last night. About eight or more were sanctified and ten received the Holy Ghost. This makes eleven who have the blessing, about thirteen converted, fourteen sanctified, and many more looking this way. The community is deeply interested. The end is not yet. Pray much for the continued success of the revival at this place.

Pray much for me to be just what God will have me be and that my life will be a blessing to others. May the Lord bless you all. "Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh." Matt. 24:44. Read 1 Thess. 5:1-24; 2 Tim. 3:1-15; Rev. 22:14; Matt. 7:20-21; John 3:15-16.—Your brother in Christ out for lost souls, L. J. Potts, Rt. 1.

Standing On The Promise

MALLORY, W. Va.—Mallory is still on the firing line for God. Our pastor, Cecil McCane, is holding a meeting. It is wonderful how God is blessing. Several have been saved, sanctified, and filled with the Holy Ghost. We thank God for our pastor. Our church is new and there are not many members but we are standing on the promise. I will never leave or forsake you, I will go all the way with you unto the end of the world. I have a greater determination to go all the way with the Lord. I want all to pray for my husband that he will receive the Holy Ghost. Pray for my mother-in-law that the Lord will make her so miserable until she will be saved before it is too late. Pray for the revival that many will see the light and be saved.—Your sister in Christ, Lake Erie Pahl.

God Is Calling

TAPLIN, W. Va.—We opened fire against the devil Jan. 18 and stayed there until Feb. 13. This was a new field. Many of the people would say to me, "If you have any success here it will be more than anyone else has done. About two Church of God people lived there. We began to call upon God for help and about the second night the folks began to come and seek God. Before it closed twenty-five were saved and most of them sanctified, and one received the Holy Ghost. We baptized sixteen in water. Truly the harvest is ripe, and God is calling for men and women to work in His vineyard for there is no time to idle away. Everyone who reads this, pray for me.—Faithfully, Robert Flinchom, evangelist.

It Pays to be on Fire for God

COOKEVILLE, Tenn.—I praise the dear Lord for free salvation. I praise Him for saving, sanctifying, and filling me with the blessed Holy Ghost and putting me on fire for Him. It always pays to be on fire for God for some of these days He is coming back to catch away His bride then the ones who are on fire for God will meet Him in the air. Thank God, we will then be free from all temptation! I thank God because He is preparing people to meet Him on that great day when we will see our dear friends.

I thank God for the church which has just been set in order in this community. I am a member of it with Brother T. A. Richard, district overseer, for pastor. He surely does preach for God.

All who read this pray for my sister that she may be healed of the fever. Pray for me and my wife.—Your brother in Christ, Lee Judd.

WE ARE HIS LAMPS

ORLANDO, Fla.—The Lord is blessing us and we surely appreciate His blessings. We also appreciate all of our young people and especially our president, Sister Lois Sheffield. She surely has been and is a blessing to our endeavor.

We thank the Lord too for our pastor and wife. They show so much interest in us and encourage us in many ways. We had a very interesting program last Friday night. We find that good programs will increase the interest especially of outsiders.

All of our endeavor is endeavoring to do as well as we can. I can't. I am sure if we do what we can no matter how small the Lord will bless our efforts. We are now looking forward to a singing school to be had with our endeavor funds. We are sure it will be a great benefit to the church at large as well as the Y.P.E.

We ask an interest in everyone's prayers that we may do something for God and be a light to other young people and point them to the Lamb of God that taketh away the sins of the world. We find in Matt. 5:14 that we are the light of the world.

We are His lamps. So let's shine wherever we may. Lamps are not used in sunny rooms or for the light of day.

But for dark places of earth. Where sin and wrong have birth. So may we shine with His love, the flame.

That others may learn to love His name.—(Miss) Odessa Trulock, 331 Long St.

LOOKING FOR JESUS

McMINNVILLE, Tenn.—I am praising God tonight because my heart's desire is to do His will. I am glad He saved, sanctified, and baptized me with the Holy Ghost. I love the great church and all of her teachings and every member. I thank the Lord for the good Sunday School at this place with A. A. Maxwell, superintendent, and the writer as secretary. Our attendance Feb. 1 was forty-eight. We thank the Lord for our pastor who is on fire for God. The Lord surely is blessing the work here. We are looking for Jesus to come in the clouds of glory. I believe Jesus is coming soon and I want to be ready when He comes or calls. He is the greatest friend anyone ever had. In Heb. 12:14 the Word says, "Follow peace with all men, and holiness, without which no man shall see the Lord." I want to do His will. I'm glad that one day I gave up all to follow the Lord. I want to be more like Him. I know it means much to be like the Lord. I am striving to enter in at the strait gate. We must bear the cross if we ever expect to wear the crown. I want my life to measure up to the Word of God. We are looking for a revival at this place soon and we desire the prayers of all the saints.—Your sister on the firing line, Miss Laura Templeton, Rt. 6.

33 Saved, 16 Sanctified. 8 Received Holy Ghost

Mt. VERNON, Ill.—Our three weeks' revival closed Jan. 28, with our pastor, John O. Yates, in charge. He surely did preach the Word in its fullness and the Lord blessed. The saints shouted, danced, and talked in tongues. The Word surely had effect. Many were shaken by the mighty power of God. Thirty-three were saved, sixteen sanctified, eight received the Holy Ghost, seven came into the church, and more are expected for many are looking this way. We had good crowds and good order. We thank the folks for this. We cannot thank the Lord enough for what He has done for the people at Mt. Vernon. He has heard and answered our prayers, we know for we have seen the results. He is still working. We request the prayers of all who read this that the saints at this place will stay humble at the cross and be the means of many more being brought into the fold. May God bless all who read this is our prayer.—Your brother in Christ, J. J. Tinkler, clerk and Treas.

SIGNS OF HIS APPEARING

F. A. Hubbell

"Ye, brethren, are not in darkness, that that day should overtake you as a thief." 1 Thess. 5:4. "Take heed that no man deceive you." Matt. 24:4. "When ye shall see ALL THESE THINGS, know that it is near, even at the doors." Matt. 24:33. "And when these things begin to come to pass, THEN LOOK UP, and lift up your heads; for your redemption draweth nigh." Luke 21:28.

THE RELIGIOUS SIGNS

When Jesus came to earth the first time not many were ready to receive Him. Why? Because they did not discern the signs of the times. The Lord sternly rebuked the religious leaders for their blindness. "O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?"

The second coming of the Lord will find the world as deaf and blind to the prophecies as before. The Lord asked the pathetic unanswered question, "When the Son of man cometh shall He find faith on the earth?" The answer seems to be, "There shall come in the last days scoffers, walking after their own lusts. And saying, Where is the promise of his coming?" The Lord of the (wicked) servant shall come in a day when he looked NOT for Him, and in an hour that he is not aware of, and shall cut him asunder, and appoint him his portion with the hypocrites.

MISTAKEN WATCHERS

When we seek to persuade people that the coming of the Lord draweth nigh we are often reminded that there have been others from the times of the apostles down thru the ages who expected the Lord to appear during their lifetime only to be disappointed. The careful observance of the one little word of three letters would have prevented them from being overconfident in their prediction of His immediate appearance. The world has never before this time seen ALL of these things come to pass until the present time. THE FIG TREE HAS NEVER BUDDEN BEFORE and God's clock stops while the Jews are out of their land. The Jews in their own land is the final Hebrew sign. The rebirth of the Roman Empire is the Gentile sign with the man of sin revealed. 2 Thess. 2:3. (Read).

There are only two kinds of religion in the world. One is good, the other bad. There is infinite variety in each, but religion is only good as it provides for us A SURE BASIS OF SALVATION, brings us right into the presence of God, and gives us a possible assurance that our names are written in the Lamb's book of life. No matter by what name it is called or how beautiful the ritual and the music, the religion that cannot do these things for mankind is essentially bad.

BIBLE ONLY AUTHORITY

The absolute standard of authority that God has given us is the Bible. Suspect the Bible of being anything else but the exact expression of the mind and purpose of God and its validity and essential authority in regard to religion is forever destroyed. No church or priesthood can guarantee or give the positive assurance of things unseen or eternal. God alone has revealed thru His Word all that is known about Himself, heaven, hell, or eternity. We must believe the Bible if we would be saved, sanctified, or Spirit filled. We must believe that "All scripture is (not that is) given by inspiration of God." "Holy men of God spake as they were moved by the Holy Ghost" (doubtless speaking in tongues). They were thus able to foretell human conditions down to the end of time. With the past millenniums like an open book before us, we can see how absolutely correct they were in their prophecies to the last jot and tittle, and God alone knows the end of all things from the beginning. We must receive the Bible as the all sufficient and only reliable standard of authority in religion. The Bible is the plumb line by which we may measure the uprightness of any religion.

FALSE RELIGIONS TO TRIUMPH

The larger nations are chiefly heathen. Not at any time has the true religion become widespread. The Lord said, Wide is the gate and broad is the way that leadeth to destruction, and many there be that go in thereat. We are told plainly that at the end of the age a false religion and a false Christ will have the ascendancy over all the world. Those who teach any

thing different are false teachers. The Lord warned us that many false prophets shall arise and shall deceive many and because iniquity shall abound, the love of many shall wax cold. Then if any man shall say unto you, Lo, here is Christ, or there, believe it not, for there shall arise false Christs and false prophets and shall show great signs and wonders, inasmuch, that if it were possible, they shall deceive the very elect.

BEHOLD, I HAVE TOLD YOU BEFORE wherefore if they shall say unto you, Behold, He is in the desert, go not forth; behold, He is in the secret chambers, believe it not. People will be invited to secret places where it will be claimed Christ is giving special manifestations. As it was in the days of Noah, so will it be when the Son of man comes. As it was in the days of Lot, so shall it be when the Son of man shall come. "For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened, there should no flesh be saved; but for the elect's sake those days shall be shortened." Matt. 24:21, 22. Many teachers are saying that thru the process of evolution and other systems of progress, world righteousness is to be brought about. According to the words of Jesus these teachers and preachers are FALSE PROPHETS.

PERILOUS DAYS

"This know also, that in the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, Traitors, heady, highminded, lovers of pleasure more than lovers of God; Having a form of godliness, but denying the power thereof." "Evil men and seducers shall wax worse and worse, deceiving and being deceived." "FOR THE TIME WILL COME WHEN THEY WILL NOT ENDURE SOUND DOCTRINE."

No educated person is now supposed to believe the Bible to be the inspired Word of God. To hold the verbal inspiration of the scriptures is to lay oneself open to the charge of being INTELLECTUALLY DEFICIENT. The virgin birth of our Lord, the deity of Christ, His substitutionary sacrifice, the atonement for the world of sin, eternal punishment, the second advent, and all other vital Bible doctrines are now being contemptuously rejected by many of our modern preachers and by practically all of our modern schools and colleges. Almost all distinctive truth for which Christianity stands is being openly and unblushingly denied and often is really made the subject of profane scoffing and silly jest. The Apostle Peter speaks of these people, "But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bringing upon themselves swift destruction. And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of." "Knowing this first, that there shall come in the LAST DAYS scoffers, walking after their own lusts. And saying, Where is the promise of his coming?"

FABLES

"For the time will come when they shall not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away their ears from the truth, and shall be TURNED UNTO FABLES." Aesop's fables were about animals too. Nothing of our times has had such disastrous effects upon Christian faith as the theory of EVOLUTION. It has been accepted by schools, colleges, and universities as the high water mark of learning. The evolution assumption is diametrically opposed to the Bible doctrine and against the very stability of nature as we know it today. The amazing thing about it is that it has no real scientific basis. Evolution, or this story of transformation and activity, is a dream. We are compelled to say that the theory is a scientific mistake, untrue in its facts, unscientific in its methods, and mischievous in its tendency. All facts of the past cycles of the earth are against Darwinism. Sir William Dawson wrote, The records

(Please Look On Page Three)

The Church of God Evangel

Official Organ of the Church of God
Published weekly by the
CHURCH OF GOD PUBLISHING HOUSE
Cleveland, Tennessee

S. W. Latimer and E. J. Boehmer,
Editors pro tem, by consent of Council.
Phone 21

EDITORIAL STAFF
Clark, E. C. Hughes, J. P.
Johnson, R. P. Sharp, Zeno C.
Walker, J. H.

SUBSCRIPTION RATE
One Year \$1.50
Six Months75
Single Copy05

SPECIAL NOTICE
When you renew your subscription please say "renewal." When you subscribe, please say "new subscription."

INFORMATION.—If you change your address you should promptly notify us, giving the old and the new address. Always write names and addresses PLAINLY. If we fail to get your name or address right please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield. If nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

Entered as second-class mail matter March 1, 1910, at Cleveland, Tennessee, under the act of March 3, 1879.

Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917. Authorized Aug 28, 1918.

MARCH 14, 1931

EDITORIALS

W. S. Ross reports a good revival in progress in McVeigh, Ky. A report of his will appear later.

There is frequently more love in a frown than there could be in a smile. "As many as I love I rebuke and chasten."

Harry L. Whittington and Zeno C. Sharp from Greenville, S. C. were here last week. They visited Chattanooga and Cleveland.

He who can not forgive others breaks the bridge over which he must pass himself.

Brother J. M. Alleman visited the office this week, he and his company from Florida. He reports a wonderful revival at Jacksonville, Fla., conducted by E. W. Williams and Earl Paulk.

There are three things which the true Christian desires with respect to sin: Justification, that it may not condemn; sanctification, that it may not reign; and glorification, that it may not be.

The Cleveland Bible School Quartet has more calls to sing in and around Cleveland than it can fill. If you want some real singing, you should secure their service.

The Bible School is making rapid progress. Their closing exercises will be held April 9 and 10. Everybody is invited.

In a cemetery a little white stone marked the grave of a dear little girl. On the stone were chiseled the words: "A child of whom her playmates said: 'It is easier to be good when she is with us.' I used to think, and I do now, that it is one of the most beautiful epitaphs I ever read."

Reports of revivals are coming in from all over the states ranging from thirty to sixty people filled with the Holy Ghost in many places. How we thank the Lord for this revival spirit.

Those who have not ordered their Sunday School literature are requested to please send their orders at once and avoid the rush. By sending in your order early your literature will be on hand for the first Sunday.

In order to grow in grace, we must be much alone. It is not in society—even Christian society—that the soul grows most vigorously. In one single quiet hour of prayer it will often make more progress than in days of company with others. It is in the desert that the dew falls freshest and the air is purest.

Brother Whittington reports that three were saved, four sanctified, and four received the Holy Ghost in the district meeting at Columbia, S. C.

Please remember that we have Easter cards of all description. Order from the Publishing House and help us out. You get a better grade of cards than you get at news stands, and much cheaper.

We will not take any offense if you send us a check or money order for that that is due the Publishing House especially those whose accounts are three or four years old.

Please remember us when you want job work or printing of any kind done.

To our patronage: In ordering goods from this house C. O. D., please be prepared to take them out. If they are returned to us they cost us the postage

Notices & Specials

R. L. Rexrode, an evangelist in West Virginia, has composed and printed at this office a song titled "He Died For Me." The picture of his band is on each one of these songs. These can be obtained by ordering from R. L. Rexrode, Pierce, W. Va. He is also composing a song especially for the orphans. When this song is published we will give notice in the Evangel.

CORRECTION

In the January 1931 orphanage report credit was given to Bristol, Va. church when it should have been given to Bristol, Tenn. The amount was \$3.34.—General Secretary and Treasurer.

There will be home coming day at the Church of God at Campaign, Tenn., March 22, 1931, with all day services. We will also observe the Lord's Supper and feet washing at night. We invite everyone who can to come and be with us.—H. K. Keith, pastor, Campaign, Tenn.

The district meeting for the Jesup District will convene at Pine Grove church six miles north of Odum, Ga. March 25-29. There will be an all day meeting Sunday, March 29, and dinner on the ground, also communion and feet washing at 7:00 p. m. The Young People's Endeavor will have an active part in the afternoon services. We especially request that all the churches of this district be represented and we extend to all of the neighboring churches an invitation to come and be with us and take part in the services. Let's enjoy ourselves in the service of the Lord. Come one and all to Pine Grove for the district meeting March 25-29. The state overseer, Brother J. W. Culpepper, will be in charge. Those who can't come pray for the Holy Ghost to direct thru the meeting.—C. A. Culpepper, district pastor, J. H. Wesleyberry, clerk and treasurer, Rt. 1, Odum, Ga.

Can anyone tell me the whereabouts of Sister Mary Englebert? She moved from Webb, Miss. to Tuscaloosa, Ala. in 1928 to live with her son Claude. I am very anxious to get her address. She was a faithful member of the Church of God and a very dear sister to me. Any information will be greatly appreciated.—A sister under the blood, Mrs. Bessie E. Scruggs, Rt. 1, Winborn, Miss.

There will be home coming day at Macedonia church April 5th. All members of this church are requested to be there at this date or write the clerk as to your spiritual condition.—W. F. Cook, clerk, Rt. 1, Bear Creek, Ala.; M. D. Harwood, pastor.

There will be home coming day at Carbon Hill church April 12. All members are requested to be there or write the clerk as to your spiritual condition. If not heard from by that date, your name will be dropped from the list.—J. T. Strickland, clerk, Carbon Hill, Ala.; M. D. Harwood, pastor.

The Double Springs district convention will convene at Pine Grove church on the highway about four miles east of Double Springs, Ala. Services will begin Friday night before the third Sunday in March and will continue thru Sunday night. We will have all day services Sunday and dinner at the church so we are expecting a good time in the Lord. Brother B. L. Hicks, our state overseer, will be with us. Every minister and member in this district will be expected to be present and we hope the adjoining districts and everybody who can will feel a hearty welcome and come and help us enjoy a feast from heaven. Come and bring a well filled basket if you can, if you can't, come anyway. Please pray for these services.—M. J. Headley, district overseer.

The Church of God at Stroud, Okla. would like to know the whereabouts and spiritual condition of the following members as we haven't heard from them in sometime: Omer Williams, Dema Halland, C. A. Halland, Maggie Boling, H. C. Boling, Mrs. H. L. James, J. H. Hart, Stella Hart. We are expecting our overseer soon to look after the business here for us. It is a ruling of the church to notify the clerk once a month or at least once ever three months as to your spiritual condition. We haven't heard from some for a long time. Please let us hear from you soon.—Stella Walker, clerk, Stroud, Okla.

Send for "Modern Miracles, Life of L. G. Rouse," a real faith builder. This is a cloth bound book of 248 pages. It

both ways and 10c extra. We have had many returned packages in the last thirty days. In ordering goods if you don't know the price, send us a check or money order. If it is not enough we will write you, and if it is too much we will refund same.

We have received approximately seventy-nine subscriptions this week. Those who sent as many as four or more are as follows: E. M. Ellis, eleven; W. R. Whidden, ten; R. G. Griffin, six; W. M. Rumber, four; Ella Mae Gaines, four; C. M. Dunn, four; Laud L. Vaught, four.

does not only give a history of the life of the author but tells of many of the miraculous healings that have been wrought in answer to prayer. Sufferers of cancer, pellagra, tuberculosis, paralysis, and some who have been crippled from their birth were healed by the mighty power of God. It also contains an interesting story of his experience of three months and four days in jail. The price of this book has been reduced to 75c each. Order from L. G. Rouse, Salem, W. Va.

Send all communications to Salem, W. Va. as I am now permanently located here.—Your brother for the sick and suffering and salvation of the lost, L. G. Rouse.

To the churches in Arkansas: Brother S. A. Webster of Marked Tree, Ark. has been appointed state treasurer for missions. Every church send one half of your missions to him and one half to Headquarters as outlined by the Assembly. Come on, churches, let us raise our quota which is five per cent of the amount of tithes paid. This amount is to be raised by offerings.

The district convention of the Marked Tree District will convene at Marked Tree, Ark. May 16, 17, 1931. This district comprises of Marked Tree, Lepanto, Singer Camp, Nettleton, Paragould, Leachville, Egypt, and Whitlow Grove churches. All preachers in the district attend. All applicants for the ministry meet state board at this time for examination, also all to be ordained meet with us.—Yours for service, J. A. McCullar, Overseer of Arkansas.

A revival will begin at the Church of God at Hickory Grove, S. C. March 15, 1931. Brother Geo. W. Cooper will be in charge. We want all the nearby churches to come over and help us.—Yours for lost souls, J. R. Mullinax, pastor.

As I have been set forth as an evangelist by the Church of God at my home town, I am ready for calls. I intend to try to make this year prosperous for the Lord. Any churches desiring my help in Georgia, North Carolina, or Tennessee can notify me. My address is Rt. 5, Marietta, Ga.—J. E. Ledford.

The Church of God at Shady Grove, Lepanto, Ark. would like to know the whereabouts and spiritual condition of the following members before the second Sunday in April: Sisters Era Reagan, Bernice Lambert, Bessie Lambert, N. L. Cheatham, and Harry Lambert.—A. P. McElyea, clerk, Box 724, Shady Grove, Lepanto, Ark.

The Copperhill District convention will convene at the Church of God at Copperhill, Tenn., beginning March 27 and will continue three days, closing Sunday night, the 29th. We are expecting representatives from all the churches in the Copperhill District, also the State Overseer, Brother A. Gann, to be with us. Everybody is invited.—J. A. Tarpley, District Overseer.

To the Church of God and ministry of Tennessee: The following is our schedule for the district conventions for the present. Others are to be arranged later.

Copperhill Dist. March 27-29
Bristol Dist. April 17-18
Whitwell Dist. April 25-26
McMinnville Dist. May 8-10
Morristown Dist. May 16-17
Jellico Dist. July 17-19
Knoxville Dist. at close of Sevier-ville tent meeting.

Cleveland Dist. to be arranged later.
Harriman Dist. to be arranged later.
Memphis tent meeting begins May 16.

Nashville tent meeting begins June 14.

State Assembly will convene at E. Chattanooga, July 3-5. All ministers will be expected to attend the convention of the district in which they are located. We also want reports from each Sunday School. We are expecting a great state assembly this year.

Owing to rulings of the Assembly all ministers are required to report to Headquarters each month. We find several are not reporting. Please be loyal in this matter.

All ministers who are not paying tithes please send in your credentials at once or immediately begin paying. This is absolutely compulsory to the ministry. We cannot understand why so many are disloyal on this line when it is a plain teaching of the church and you agreed to do this before you were made a minister. Are you an example to the flock? Do you receive tithes and then fail to pay them yourself?

Many of the churches of the state are failing to report to Headquarters or the State Overseer. How are we to know that you still exist? There are ninety-nine churches listed in the Minutes and only about fifty reported last month.

District overseers, you are the best we have ever seen. Each of you seems to be on his job and doing his very best.

We are expecting a more systematic organization at the close of the year than we have now. We are a stickler for organization.

Every minister please begin a revival in your church as soon as possible. Several are already in good revivals.

We are placing the Lenoir City church in the Knoxville District as it is more convenient for all concerned.

Brother E. M. Ellis of E. Chattanooga will be in charge of the Memphis meeting.

Brother J. L. Goins of N. Chattanooga will be in charge of the Nashville meeting.

Brother W. D. Childers will be in charge of the Sevierville meeting.

Come on, everyone, and let's fight together against the common enemy, the devil. May God bless everyone.—Your brother, A. Gann, Overseer of Tenn.

I, as state president of the school and orphanage home of the Church of God colored work, do hereby request that all the churches do their very best to bring a good financial report to the seventh annual convention of the Church of God colored work which will convene at Jacksonville, Fla. April 13-19, inclusive, D. V. We are requesting that all the white overseers of the various states help us in this financial drive. We thank you in advance for any donation you feel free to give.—Your sister for the cause, J. L. Hayward, state president of school and orphanage work, Box 522, Eustis, Fla.

A. L. Griffin and Mrs. R. T. Rollins are no longer ministers of the Church of God.—A. Gann, State Overseer.

REQUESTS

Dear Evangel readers and all the saints everywhere, please pray for Lillian and me as we are leaving to join Laura in California. Would like to see all and the dear orphan children, expect to meet you in the air. God bless dear Sister Heath and Sister Letsinger in this very sad time. We are glad we can have the Evangel, the silent preacher, to visit our home each week. Would be so glad to hear from any of you dear ones.—Mrs. Lillian Kinsey, 1430 1/2 Princeton St., Santa Monica, Calif.

Please pray that God will heal my baby of a cold she has had for about seven months. It has affected her stomach and left ear. Also pray for me to grow stronger in the Lord.—Your sister in Christ, Mrs. Elsie Sanders, Lacombe, Fla.

I ask all who read this to pray that God will open up the way somehow or other and send a mighty revival to Rocky Mt., N. C. and that He will send the very one He wants to hold it.—Miss Annie Laura Bradshaw, Box 162, Rocky Mt., N. C.

Bridgeport District is a needy field. We only have two churches. I am trying to keep the good work going on. We have a few brave soldiers who are fighting the devil and shouting the victory for Jesus. We need more good preachers. Who will come over and help us? The work here that needs to be done is much. Pray for this needy field that God will help us and send more good preachers who will preach the whole gospel.—Your humble brother for the Church of God, J. W. Wilkins, Larkinsville, Ala.

Pray for me to be more humble and that the Lord will fill me with the Holy Ghost and give me a more burdened heart for lost souls. I don't belong to the Church of God or have any Church of God to go to but I know God will provide a way for me to be in services. I praise Him for this blessed paper. It surely is encouraging to read it. Please pray for me that I will soon have a Church of God meeting to attend. I have been paying tithes a short while and I desire to pay them to the Church of God movement. I do not know how to go about it as I have not the privilege of attending the Church of God services.—An humble

sister, G. A. McGlothlin, Bloomingdale, Tenn.

I fell from the barn loft about two weeks ago and have suffered dreadfully with a fractured rib. Pray for me to be healed and also that I may get back to the Lord. I am a member of the Church of God at Lenoir City, Tenn. I am a backslider and request all who know the worth of prayer to pray for me to be ready when He comes or calls.—Your sister in the church, Ethel Williams, Rt. 4, Ringgold, Ga.

Please pray for my body to be healed as I am suffering with several diseases. I don't feel like I could live without Him. He is so much to me. We are still on the firing line for God and His church in Ft. Worth, Tex. We are glad to have Brother and Sister G. G. Asher for our pastor again. Please pray for my husband as he has backsliden. Pray for my unsaved boy.—A sister in Jesus, Mrs. T. M. Malory, 1203 Lee Ave., N. Ft. Worth, Texas.

Husband and I are the only Church of God people here. They wanted me to preach here for awhile. Pray that God will work in a wonderful way. Pray for us that we will go out in the work with more power to work for Jesus. I will be glad to hear from any of the sisters.—A sister under the blood, Mrs. Dovie St. John, Rt. 2, Pyriton, Ala.

Pray that I will soon be sanctified and filled with the Holy Ghost and that my body will be healed of afflictions. Please pray that God will put it on someone's heart to come to this place and bring a tent and run a revival as people here don't know anything about the Church of God. Pray that my husband will see the light on

this way and get the blessing.—Your humble sister, Mrs. Tommie Hanley, Rt. 7, Commerce, Ga.

Please pray for God to save my husband and children and grandchild so I will have a happy home. I believe in God and take Him for my all in all in time of need. Pray that I will be ready to go with Him.—Mrs. J. D. Lilze, Maben, Ala.

Please pray a special prayer for Brother C. R. Clark who is in bed with appendicitis. He requests prayer of all Christian people. He is seeking the Holy Ghost. Pray that God will baptize him with it. Pray for the revival going on in Pharr, Texas.—Mrs. L. D. Pearson, Box 393, Alamo, Tex.

Pray for my three children and others to be saved.—Mrs. Eliza Norton, R. R. 10, % Mrs. Florence Capp, Tulsa, Okla.

Pray for my father and mother to be saved, also pray for my brother and sister to get the Holy Ghost. Pray for me to stand true.—One who loves the Lord, Gertrude Tew, Box 666, Erwin, N. C.

4 Have Received The Holy Ghost

HOUSTON, Tex.—We are having a Church of God revival going on here. We want all to pray for us that God will bless and souls will pray thru to victory. Four have received the Holy Ghost and one has been sanctified. Pray that a Church of God will be organized here. Also pray for us to stay humble and do whatever the Lord wants us to do.—T. E. Ledford.

MARYLAND STATE CONVENTION

Will Convene At
CAMBRIDGE, MD., APRIL 24-26

NORTH CAROLINA STATE CONVENTION

Will Convene At
Kannapolis, N. C. April 30th to May 3rd.

TENNESSEE STATE ASSEMBLY

Will Convene At
E. Chattanooga, Tenn., July 3-5.

COLORED WORK CONVENTION

Will Convene At
Jacksonville, Fla., In Masonic Temple, April 13-19

KENTUCKY STATE CONVENTION

Will Convene At
Ravenna, Ky., June 4-7.

ALABAMA STATE CAMP MEETING

Will Convene At
Alabama City, Ala., July 15-26.

ALABAMA STATE ASSEMBLY

Will Convene At
Dora, Ala., May 29-31.

LOUISIANA CONVENTION

Will Convene At
SHEPHERD'S FOLD, LA., MARCH 27-29
S. W. Latimer, General Overseer, will be present

THE MORGANTOWN DIST. CONVENTION

Will Convene At
MT. SINAI, MISS., APRIL 3-5

BOX NO. 27
"THE FAMILY ASSORTMENT"
Price 75 Cents



BOX NO. 25
"YOUR ASSORTMENT"
Price 50 Cents

Scatter Sunshine and Good Will With Our Beautiful Scripture-Text Greeting Cards

Contains 13 beautiful Easter cards. Unquestionably the most popular box of Easter Greeting cards we

BUY THEM BY THE BOX
AND SAVE MONEY

The 10 carefully selected Greeting cards contained in this less expensive box are absolutely the same quality as those illustrated above in Box No. 27. The only difference is in the number of cards in assortment. Please your friends this year by sending them one of these beautiful cards. Lined envelope with each card.

Value of cards in this box, \$1.00, Price 75c.

Signs of His Appearing

(Continued from page one)

of the rocks are decidedly against evolution. We can plainly see the talk of evolution is plain nonsense, not supported by facts. Yet the unbelieving world has embraced this unproved theory with a death grip because it offers them a godless universe, bestial relationships which excuse their own inclination and a future with no retributive judgment. They shall turn away their ears from the truth and shall be turned unto fables.

SPIRITUALISM

This is a prominent divinely given sign of the last days and times. "The Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils." This condition brings on the swift judgment of God. The rapid development of this bewildering delusion has been most astonishing. In its modern form, it is only some eighty years since it was introduced to the world by the Fox sisters. The astounding discovery that communication might be obtained with the unseen world has caused such excitement and created such worldwide interest that within the past twenty years the movement has gained 20,000,000 adherents in America alone. This has increased to 60,000,000 believers in Christian lands. Practically all heathen countries are enslaved by spiritualistic mediums. Even Mohammedans are spiritualistic and receive messages thru demons quicker than news could be cabled during the late World War. Great scholars and scientists have accepted the claims of spiritualism. Even royal personages in England and elsewhere are to be found in seance rooms. Its journals and magazines are published and read everywhere. When the Holy Ghost is withdrawn from the earth, the denizens of hell will ascend from the bottomless pit and rush into the souls of man and occupy the place in the human heart which God has prepared for Himself. Familiar spirits that are present at all times are able to impersonate the beloved dead and call to mind incidents known only to the dead and living friends.

Dear readers, the writer knows what he is talking about for my precious Jesus has SAVED and SANCTIFIED little me from that damnable DEVILISM that is leading unwary souls down to HELL by the thousands. I could tell many things that would seem impossible to you, dear readers, but space will not permit. WE ARE WARNED, in the latter times some shall fall away from the faith, GIVING HEED TO SEDUCING SPIRITS AND DOCTRINES OF DEVILS. The commandments of the Lord are explicit. Regard not them that have familiar spirits, neither follow after wizards. "I will even set my face against that soul, and will cut him off from among his people." Lev. 20:6. The Lord gave Moses express command that there shall be found among you a charmer, a CONSULTER WITH FAMILIAR SPIRITS, or a wizard, or a necromancer, and that all who do these things are an abomination unto the Lord. Deut. 18:9-12.

CHRISTIAN SCIENCE

There are many beautiful, flowery teachings in Christian Science but it is not Christianity. It pretends to hold every doctrine of the Christian faith and at the same time it denies them all. It denies the personality of God. It denies that the blood of Christ was shed on the cross for the sins of men. It denies the actual existence of sin and the need of repentance toward God. Satan masquerading as an "angel of light" is still Satan and is one of his most dangerous and destructive forms.

THEOSOPHY

This is also a recent invention of Satan. The theosophists have a church which they call the Liberal Catholic Church in which they have bishops and priests and a service similar to the Roman Catholic. They claim that the Lord Jesus Christ Himself came 1900 years ago and that He came back and entered the body of the Indian lad called Krishnamurthi in whose presence intelligent people prostrate themselves. The papers are full of advertisements of Swamis, truth centers, unity, healing cults of all sorts, and Buddhist idols are for sale in shop windows. "For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts, Ever learning, and never able to come to the knowledge of the truth." 2 Tim. 3:6, 7. "Because they received not the love of the truth, that they might be saved. And for this cause God shall send them strong delusion, that they should believe a lie." 2 Thess. 2:10. Jesus said, When ye see all these things, know that He is nigh even at the door. AMEN and AMEN.

Face to Face

VIDALLA, Ga.—I am truly glad of the connection with heaven's throne. As we journey along in this good way we are brought face to face with many things that show us plainly we are in the last days. The Antichrist spirit is at work with renewed forces and thousands of souls are led captive at his will. This is a good sign of the last days. There never was a day in the history of time when church going and church joining was as popular as it is today. But alas, the salvation of

Sanctification, a Second Definite Work of Grace

(Continued from page one)

the life without which makes it possible to know that you have the experience of entire sanctification. Many have proved it. You too can. David was sanctified when he prayed, "Create in me a clean heart, O God; wash me and I shall be whiter than snow." Psa. 51:7-10. Jacob was sanctified when he wrestled with the angel and prevailed. Isaiah was sanctified when the fire from off the altar touched his lips. I was sanctified when I consecrated my life to God, presented my body as a living sacrifice unto God which is my reasonable service, when I went down before Him with my heart, soul, and mind, when the hunger came for a satisfying portion. Many hunger but fail to seek and starve to death. (Seek and ye shall find.) Blessed are they which do hunger and thirst after righteousness for they shall be filled. Praise His holy name! You too can have this glorious experience if you but follow His example. Jesus, the crucified Lamb, He's coming back, not as a sacrifice for sin, but as Lord of lords and King of kings.

Would you be called a brother of Jesus Christ? If so, He requires you to be sanctified according to Heb. 2:11, "For both he that sanctifieth and they who are sanctified are all of one; for which cause he is not ashamed to call them brethren." Then if ye are not sanctified and purged from things of the world and a vessel sanctified unto honor meet for the Master's use, He is ashamed to call you brethren.

God's Word proves to us that there is a reality in serving Him. Now stop for just a moment and check up on your Christian life and on the Word of God and if you suffereth long and are kind, envieth not, vaunteth not yourself, are not puffed up, do not behave yourself unseemingly, seeketh not your own, not easily provoked, thinketh no evil, rejoiceth not in iniquity, but rejoiceth in the truth, beareth all things, hopeth all things, believeth all things in the Lord and endureth all things, then ye are sanctified and will send a shout up in the camp. The temple is cleaned up and ready for the Holy Ghost to come in and make its abode.

If you don't measure up to 1 Cor. 13 then get down on your face as David and cry out to God to create in you a clean heart. Offer your all in all. Leave it at the altar and pray thru to the throne. Give God your life and then He'll hear and answer and you'll go away rejoicing as a possessor of the second definite work of grace, SANCTIFICATION. Die daily in Christ Jesus. Pray without ceasing, quench not the Spirit and in all things give thanks unto God.

Trusting In The One Who Can Heal

EIGHT MILE BRANCH, Grand Bah.—I praise the Lord this morning for what He has done for me and what He is to me. I thank Him for saving my soul from a miserable life of sin, sanctifying me through His all cleansing blood and baptizing me with the blessed Holy Ghost and fire. I speak in other tongues as the Spirit gives me utterance. I am a member of the Church of God which is the pillar and ground of the truth. I really love the Church of God. I love her teachings, her doctrine, her discipline. By the grace and power of God I do not intend to be moved. This way just suits me because I find that the precious Savior is not only a Savior of my soul but is also a divine Healer of my body. I had a large rising on one of my knees for eight years and Jesus wonderfully healed me. Many times I have knelt in prayer before the Lord and the power would just use me on my knees and that rising is gone now. Two months have past since it left. I can say with full assurance there is nothing impossible with God. I have a fibroid tumor. I am trusting in Jesus to heal me of this tumor because I know there is nothing impossible with Him. The doctor says the only thing will heal me is an operation but this Jesus whom I am trusting in can heal. Oh yes, I realize there is healing power in the precious blood of the Lamb. I request the prayers of all the saints of God who read this that Jesus will say unto me as He said to the woman, Daughter, be of good comfort; thy faith hath made thee whole.—Your sister in Christ, Evelyn Hanna, clerk.

Meeting Well Attended, Good Interest Shown

LANCASTER, Ohio.—We have just closed a revival at Lancaster, which lasted three weeks. The meeting was well attended and good interest was shown throughout the meeting. The

Jesus Christ is a thing hated and ignored and the precious Holy Ghost would soon be slain if He were in reach of many of the professional church folks of today. We can only be sorry for them and as Jesus prayed for His enemies so we should pray for ours, Father, forgive them, they know not what they do. Alas! there are many today preaching a gospel they know will not benefit the hearers. They crave a good name of man, hence they strive to do as Pilate, Matt. 27:24. They try to please the people.—Your brother, G. J. Bartfield, 206 Canal St.

Obituaries

SHERMAN

On Feb. 21, 1931 Paul Sherman departed this life to be with Jesus. He was eleven years of age. His death was due to typhoid fever. When he was first taken sick he asked his mother to pray for him. She is a firm believer in the Church of God. He told his dad to read the Bible and said, I am going down the valley, the windows are opened. Paul leaves a host of relatives and friends to mourn his death. We weep not as those who have no hope for we know Paul is with Jesus. His body was laid to rest in the Union cemetery to await the resurrection morning.—One who loved him, an aunt, Grace Carr, 3024 Medina Ave., Columbus, Ohio.

BOWMAN

On Feb. 15, 1931 the Lord called my dear sister, Miss Betrice Bowman, to that beautiful city of gold. She was seventeen years of age. It was so hard to look upon that pale face and to know there will be a vacant place no one can fill. But oh glorious thought, I will be with her again where parting never comes. She shouted the victory and said she was ready. I feel God will save my dear old mother. Asleep in Jesus, blessed sleep, From which none ever wake to weep.—Her sister, Hattie Hall.

BARNES

On Saturday morning, Feb. 21, 1931 the death angel claimed for its victim little Arthur Junior, age sixteen months and twenty-seven days, son of Mr. and Mrs. Barnes of Ban Fork Ky. Little Junior suffered much for five months. All was done for him that loving hands could do for his comfort but the Lord in His goodness saw best to take him away to rest. He leaves father, mother, three sisters and grandparents on both sides to mourn his departure. Our loss is heaven's gain. The funeral service was conducted by the writer and his body was laid in the Crech cemetery at Wallins Creek, Ky.—B. H. Enix.

WOODS

Mrs. Maude Woods was born Feb. 20, 1864 and departed this life Feb. 14, 1931, being almost sixty-seven years old. Sister Woods was converted in early life, joined the Methodist church and lived a faithful Christian. She walked in the light as she saw it. There never was any one kinder and affectionate to children than she. She taught Sunday School for a long time and was also superintendent of a Sunday School at one time. She was a real lover of music and taught it some. She became a member of the Church of God about two and one half years ago, to which she was faithful.

Her funeral was conducted at the Church of God in Alabama City Sunday, Feb. 15 by the pastor, Brother Chambers. We extend our sympathy to Brother Woods. May God comfort and cheer his dear heart while he is separated from his loving companion.

Another jewel is in heaven Since Sister Woods is there; We know heaven is brighter With this jewel rare.

Of course her friends miss her Since she went away, But she is in a better place Where the angels stay.

But soon her hand we'll clasp On Canaan's happy shore, And we will all be with Jesus And never part any more.—A sister, Mrs. Mildred Vaughn, Alabama City, Ala.

BIRCHFIELD

On March 1, 1931 the death angel visited the home of our dear Brother Adam Birchfield of Quicksand, Ky. and claimed him for its victim. He leaves a dear wife, six children, other relatives and a host of friends to mourn his death, but our loss is heaven's gain. Adam was a member of the Church of God, also a deacon, and was true to Jesus till his death. His last words were, "Be good." How we will miss you, Brother Adam. In this cold hearted world below, But we will meet you over yonder On that happy, golden shore.—Arlie Davidson, member of the Church of God at Quicksand, Ky.

HARRIS

On June 26, 1930 the death angel visited the home of Mr. and Mrs. Coleman Harris of Bornes Mt. and claimed for its victim their darling baby,

Lord did bless Brother Huff, our pastor, and helped him to deliver soul stirring messages. Old time conviction seized upon many hearts. Eight obeyed God and prayed thru, some were sanctified, and two received the Holy Ghost. Pray that the good seed that have been sown may bring forth much fruit in due time.

We surely do thank God for sending such a wonderful man of God to us as we were without a pastor for some time. One of our good brothers preached for us and tried to keep the little flock together. The saints prayed and asked God to send us a shepherd. We feel now that our prayers have been answered. I just feel like going on. Pray for the church and pray for me that I will be a better worker for God.—Mrs. Asbrene Reid, Rt. 3.

little Travis. He was a sweet baby and everybody loved him. He was ill about six hours. He was prayed for and got relief but God saw best to call him home to glory. They trusted the Lord to the end. Brother and Sister Harris surely live for the Lord. We weep not as those who have no hope for we know our loss is heaven's gain. Little Travis leaves to mourn his departure a father, mother, two sisters, brother, one grandmother, uncles, aunts, cousins, other relatives and friends. We miss him but we mean by the help and grace of God to meet him beyond the skies some day. Pray for me that I will press on to the mark of the high calling which is in Christ Jesus. Dear father, mother, brothers and sisters, all be ready to meet your loved one when Jesus comes or calls.—One who loved him dearly, a sister in Christ, Eulah Rawlins, Ravenna, Ky.

HARRIS

On Oct. 2, 1930 the death angel visited the home of Mr. and Mrs. Edward Harris and claimed for its victim their darling baby, Harry, age five months and twenty-one days. All was done that loving hands could do but God saw best to take him home to glory. He leaves to mourn his death one sister, one brother, father, mother, two grandmothers, one grandfather, uncles, aunts, and other relatives. Little Harry was loved by all who knew him. We weep not as those who have no hope for we know our loss is heaven's gain. Jesus took away the little bud from this old world to bloom in heaven. By his Savior's help and grace I will meet little Harry some sweet day. Pray for me.

Oh that dear one, How we miss him, But God thought it best To take him home to rest.—His aunt, Ora Harris, Ravenna, Ky.

SHARP

On Feb. 25, 1931 the death angel visited the home of Mr. and Mrs. L. Lenard Sharp and claimed for its victim their baby. It was sad to give him up but God knew best. Dear mother and father we know it was sad but if you will live right you will meet him on the bright shore. We weep not as though we had no hope for we know our loss is heaven's gain. He only lived six days and was only a bud to bloom in heaven.

Sleep on, dear J. T., And take your rest, We loved you But God loved you best.—Irene Guinn and Earline Venahee.

DAVIS

On Feb. 18, 1931 the death angel came to the home of Everett Davis and claimed for its victim his wife, Flossie. Her maiden name was Griesemer. She was born Nov. 22, 1902 and was united to Everett Davis Jan. 11, 1920. To this union was born one child, Mildred, age seven years. Flossie united with the Church of God in 1922. She was the pianist here for seven years, as long as her health would permit. Flossie was a true wife and mother, a woman of few words, of loving disposition, and had a smile for everyone. She will be greatly missed in the church as well as the home. The funeral was conducted at the church in Lawrenceville by Brother Tony Ford of Benton, Ill., assisted by the writer's wife. The body was laid to rest in the Oaklawn cemetery at St. Francisville, Ill.—Her pastor, Elmer Black, Lawrenceville, Ill.

Dearest loved one, we must lay thee In the peaceful grave's embrace, But thy memory will be cherished Till we see thy heavenly face.

MARSH

On Feb. 17, 1931 the death angel visited the home of Mrs. Annie Marsh and claimed for its victim her dear husband, Brother Milton H. Marsh, age forty-three years, eight months, and eleven days. He was saved from sin in 1924 and lived a good life. The writer was praying with him on Saturday before he died Tuesday and he said he felt that sweet Spirit of Jesus go thru his soul. We weep not as those who have no hope for we know he has gone to be with Jesus. We know if we stand true to God we will meet our dear brother over on the golden shore. He leaves his dear wife, one son, mother, three brothers, many other relatives and a host of friends to mourn his death. The funeral was conducted by the M. E. pastor here and his body was laid to rest in the McDonald cemetery to await the coming of Jesus.

Sleep on, dear brother, and take your rest, From the toils of life you are free; Dear brother, we miss you so, But God thought it best you go.—One who loved him, his sister-in-law, Mrs. M. J. Marsh, Zellwood, Fla.

ANDERSON

The death angel visited the home of Mr. and Mrs. Charlie Anderson and claimed for its victim Albert Lee Anderson. He was born Jan. 8, 1931 and died Jan. 23, 1931. Little Albert lived only two weeks and one day. All was done for him that loving hands could do but the Lord saw best to take him to live with Him. The funeral was conducted by the pastor, C. H. Prince, at

the home of the parents at Johnston City, Tenn. and the body was laid to rest in the Elizabethton cemetery to await the coming of Jesus. He leaves to mourn his death a mother, father, two brothers, one sister, a grandfather, grandmother, and other relatives and a host of friends.—A friend, (Miss) Lillie Prince, 412 W. Hilland Road, Johnston City, Tenn.

HAWORTH

On Tuesday, Feb. 10, 1931, S. S. Haworth passed away at the home of his son, D. W. Haworth, at Whitesboro, Texas. He had been in failing health for the last few months but was confined to his bed for only a few days. The funeral service was held at the home of his daughter, Mrs. W. G. Rankin, who lives near Temple, Okla. Brother Frank Pierce had charge of the service and made a very impressive talk on the importance of living right and being ready when the summons comes. Mrs. Lonnie B. Keeter and Miss Jewell Stewart had charge of the music, assisted by Mrs. Andrew Grimes and Mrs. E. T. Stewart. "Will The Circle Be Unbroken" was sung by request of his daughter, Mrs. W. E. Harrison, who was unable to attend the funeral. After the funeral the body was laid to rest in Masonic cemetery to await the resurrection.

Samuel Smith Haworth was born near Greenville, Greene County, east Tennessee, Feb. 17, 1846 and died at the age of eighty-four years, eleven months, and twenty-three days. He served in the Confederate army during the Civil War. He was married to Annie Elizabeth Broyles at the age of twenty-two years. To this union were born three sons and three daughters. He resided in Tennessee until 1902 when he moved to his farm near Temple, Okla. where he made his home. He was preceded in death by his wife who passed away in 1926 after having lived together fifty-eight years. He is survived by two sons, two daughters, fourteen grandchildren, three great grandchildren, two brothers, and two sisters. He was converted early in life and lived a devoted Christian life and died a triumphant death.

The above is a part of what was in the Temple Tribune written by his granddaughter, Miss Alda Bert Rankin, of Temple, Okla.

I wish to add a few words in memory of my dear grandfather. During his illness his constant prayer was "Lord, help me to be true." After he was too weak to pray as he desired he said to me, "Oh I want to pray, I want to pray for others." He was a perfect example in our home and before all who knew him. Many times he was heard praying in his room, early and late. Friends who waited on him said he was the most patient man they ever saw. He said, "Tell everyone I love them." He said he had loved ones in heaven that he longed to meet, but all he dreaded was to tell loved ones here good-bye. May we live such a life that we will have nothing to dread when the summons comes. We will only have to bid farewell to our loved ones. Let us all constantly pray, "Lord, help me to be true." He was a member of the Church of God and one of the first subscribers of the Church of God Evangel.—His granddaughter, Vivian Haworth, Whitesboro, Tex.

HILL

Feb. 7, 1931 the death angel visited the home of Robert Hill and claimed as its victim his son, Chester Hill, age nineteen years, eleven months, and five days. Chester was born in 1911. He leaves to mourn his departure a father, mother, three brothers, five sisters, and a host of relatives and friends. Chester's father has lived in Logan county since the birth of Chester and he resided with his father until his death. He was sick in bed only thirteen days but had lingered along in bad health since last December. As God was searching thru His earthly garden picking and selecting such as would please Him from all ages and walks of life it seemed to please Him to take a young man not yet twenty-one years old to place in the kingdom. We say this because of his past life and the testimony he left before leaving this world. We have been informed that he left a bright testimony, having prayed all along since he took sick up until death. He seemed to be glad to have others pray with him. The testimony of his father is that during the lifetime of Chester he never at any time talked back to his parents nor at any time ever left home without permission but was always obedient, kind, and peaceable and those who knew him seem to verify these statements. The last words he ever spoke to his father was that he was all right, after having been asked by his father to keep praying and trusting the Lord. We trust our loss is heaven's gain. The funeral service was conducted at Henlawson near Logan by the writer and assisted by a Baptist minister.—Roy E. Blackwood.

ALLEN

On Tuesday Feb. 10, 1931 the death angel visited the home of Sister Minnie Allen and claimed for its victim her loving husband, Brother Newton Allen, age fifty-four years. He was sick three weeks. His death was caused by a terrible fall. This fall caused broken ribs and a puncture in the lungs. On Thursday before he died Tuesday he was taken to the hospital at Ft. Pierce, Fla. All was done that loving hands could do. He leaves to mourn his death his loving wife, one son, three daughters, two grandchildren, two brothers, one sister and many other relatives who loved him.

He was a bus driver for ten years and all the children on his bus loved him very much. We feel our loss is heaven's gain.

A loved one from us has gone, A voice we loved is still, A place is vacant in our home That never can be filled.—His sister-in-law, Ella N. Smith, Box 907, Ft. Pierce, Fla.

KNIGHT

On Jan. 1, 1931 the death angel visited the home of Brother and Sister Norman Knight and took away their little daughter, Willodene, age three months and three weeks. She was sick only a few hours. Funeral services were conducted by the writer and her remains were laid to rest in Oak Grove cemetery. Her parents are loyal members of the Church of God and expect to meet their darling again in that sweet by and by.

Little Willodene, how we miss you, But God thought it best For He sent an angel down for you And took you home to rest.—J. A. Hunt.

HAMPTON

On Feb. 11, 1931 the death angel visited the home of Rastus Hampton and claimed for its victim his loving companion, R. Millie May Hampton, twenty-three years of age. She leaves husband, father, mother, grandfather, grandmother, one brother, six sisters, and a number of other relatives and friends to mourn her death. Sister Millie was sick but a few days. Her suffering was great but she bore it with patience. She was a good Christian girl. She was saved, sanctified, filled with the Holy Ghost, and belonged to the Church of God. Many prayers went up for her and everything was done that loving hands could do. Her funeral was conducted by Sister Janie Taylor and her body was laid to rest in the Bax Elder cemetery to await the coming of Jesus.

A loving one from us is gone, A voice we loved is still, A place is vacant in our church That never can be filled.—One who loved her dearly, a sister in the Church of God, Bertha Rhodes, Hornerville, Mo.

MERRITT

On Feb. 22, 1931 the death angel came to the home of Sam Merritt and carried away his beloved wife, Laura Merritt. She was sixty years of age and was saved, sanctified, baptized with the Holy Ghost and a member of the Church of God. She leaves an aged husband and eleven children to mourn her death. She will be missed. Here is a vacant chair and mother's voice is still. No one can take her place. The sweetest name on earth is mother.

The writer had the privilege of being with her all thru her sickness and was at her bedside when the end came. She bore her sufferings with great patience. She would often speak of Jesus having to suffer on the cross. She was often heard shouting the praises of God and said she expected to shout over on the streets of gold. She was a good neighbor and loved by all. She would always meet her friends with a smile.

Now to the bereaved, especially her aged companion and children: Live to meet mamma in those mansions above, follow her footsteps and live the Christian life she did and you will see her some sweet day after while. Brother Joe Lentz conducted the funeral service, assisted by the Methodist pastor, and she was laid to rest in the Hope-Well cemetery amid a host of weeping relatives and friends.

One by one their seats were emptied, One by one they went away; Now the family is parted, Will it be complete one day?—One who loved her like a sister, Mrs. Jeff Sautler, Foxworth, Miss.

LET US PRAY MORE

OCTAGON, Ala.—"Only fear the Lord, and serve him in truth with all your heart: for consider how great things he hath done for you." 1 Sam. 12:24.

I am so thankful I can say today finds me saved, sanctified, and filled with the Holy Ghost. Pray that I may lead someone to Christ. Octagon needs the prayers of people who know the worth of prayer. My prayer is that the Lord will send someone here to preach the gospel and stand foursquare for the Church of God doctrine. Dear saints, let us pray more.

Tonight as I write this I feel like there never was a time that prayer was needed any more than it is now. Let us fear the Lord and serve Him in truth. Don't give up no matter where you live. The Lord has promised never to leave nor forsake us. I am so glad He promised that. All who read this pray much for me to get to go to the Church of God more.—One who loves the Lord, Mrs. Nellie Perkins.

Some Personal Experiences

via

THE HOLY GHOST AND POWER

This is a very interesting book written by Mrs. N. R. Hagewood Bowles, who once traveled in interest of the Church of God Orphanage. Price 25c each, \$2.50 per doz. Church of God Publishing House, Cleveland, Tenn.

Bible Training School Department

J. H. WALKER, Supt.
CLEVELAND TENNESSEE

B. T. S. EDITORIAL STAFF

Cecil M. Truesdell,Editor in Chief
Bernice Meares,Associate Editor
Paul S. Meares,Business Manager
William Johnson, Ass't Business Mgr.

REPORTERS

Evelyn Waldron
Harold Webb
Thelma Brannin

This week's edition of the Evangel brings to you a new arrangement in the B. T. S. column. The Editorial Staff, composed of members of the student body, will endeavor to give to you in a gist the various incidents of interest that occur in school from week to week.

MARCH 14, 1931

We have already begun rehearsal on our two-night entertainment to be given April 9th and 10th. After investigating a wide range of material, a special committee has selected the program believed to be best suited to this occasion. In addition the Musical Department will be on duty both nights and plans to give you a treat worth while. We feel certain that every one will be pleased with these two nights of good, clean entertainment, and extend to each individual a hearty welcome to attend.

All ex-students, on the field or elsewhere, are invited to send us articles that would be of interest to our school.

We are very proud of our Bible School Quartet. They are continually making successful singing tours to numerous places, and find it rather difficult to fill all requests. They are a credit to the Church as well as the school.

Many requests for prayer from different parts of the country are received weekly. All these are given prompt attention, and the results are encouraging.

HAPPENINGS IN B. T. S.

On Feb. 15 our quartet, consisting of Brothers Otis L. McCoy, Lloyd McLain, J. H. Walker, and B. C. Robin-

son, accepted an invitation to the singing convention at Birmingham where they had as contemporaries such well known singers as The Dixie Four and The McDonald Quartet. The latter suggested that The B. T. S. Quartet join them on a special number. Our quartet complied and the singing was especially effective. From here the boys were invited to the Nazarene Church on 2nd Ave. where they entertained with a variety of sacred selections. In leaving they were especially invited to "hurry back." In response to another request they visited Chattanooga on the night of the 20th.

On the morning of Feb. 24th we were pleasantly surprised by a number of our brothers and sisters from Knoxville who paid us a visit. Brother Childers, the pastor at Knoxville and an ex-student of the school, gave a short discourse that was enjoyed by every one. Another member of the party, a young man, informed us that he expected to be a student of B. T. S. in the future.

Friday afternoon, Feb. 27th, six of the students left for a week-end visit in Atlanta, Ga. While here they visited our good Ex-Superintendent, Brother T. S. Payne, who is pastor of the church there. They were favorably impressed with the work there and reported a very enjoyable trip.

Our quartet was present at the dedicatory services of the Knoxville church conducted March 1st by Brother S. W. Latimer, our General Overseer. They rendered several good numbers during the day and report the Lord's blessings on the entire meeting.

Wednesday morning, March 4th, we were surprised with another group of visitors: Brothers Whittington, Tharp, Ellis, and Goins. After some selections by the quartet and specials by Brothers Robinson and Yates, Brother Whittington, very reluctant, was finally induced to give us a short talk which was excellent. He was followed by Brother Tharp who depicted very faithfully some of the experiences that constitute the school life of a Bible student. The fact that both Brother Whittington and Brother Tharp are ex-students of B. T. S. made these good talks even more enjoyable.

This evening our General Overseer was with us during the opening prayer. We feel that he is behind this good school and its teachers. Pray for us.

Are You Willing?

NORRISTOWN, Pa.—I truly thank God because I am saved from sin now, sanctified wholly, baptized with the Holy Ghost and fire, kept by the mighty power of God, and divinely healed. We have so much to praise the dear Lord for that tongue can never express His goodness unto us.

The revival spirit dwelt with the pastor, Brother A. Shelton, for a time so he asked the church to unite with him in prayer that we might know the will of the Lord. It seemed pleasing to God that Dec. 21 should be the date set for the opening of the services. At the holiday season? some may ask. What an odd time, but beloved, God's time is the best time.

With a willingness in both heart and mind to be of service to God who had chosen him, Brother J. R. Galloway of Woodbury, N. J., an evangelist in the Church of God, volunteered like the Prophet Isaiah of old and came. God wonderfully blessed him in both the preaching and teaching of His precious Word. We felt as though the Lord set His approval upon the efforts the first night by the outpouring of His Holy Spirit which seemed to fall in showers.

Christmas morning we enjoyed an extra blessing from the Lord, being assembled in the church at five o'clock for prayer and praise service. The custom of watch night was observed with a goodly number in attendance. Services began at eight and continued until the ushering in of the new year. The Lord sent Brother W. E. Smith of Wilmington, Del. who assisted in the preaching and altar service.

Twelve o'clock prayer service was held every day at the church for those seeking God and anyone desiring to commune with God. We pray God's blessings upon His laborers as they go forth in His service. The meeting continued for one month, closing Jan. 23 with four saved, three sanctified and baptized with the Holy Ghost and six added to the church.

My brother or sister, wherever you may be, remember Jesus said in John 15:16, "Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain." You will never know what God can do for others or the precious souls that may be rescued from the power of Satan until you go. Are you willing? We crave your prayers for the success of the work here.—A sister in Christ, E. Louise Oney, N. Penn. St.

Wants to be a Lifetime Subscriber

THREE RIVERS, Tex. — I parked my car on the street one day last year and when I came back to it I found the most wonderful little paper I have ever read. I sent in my subscription the next day. I have only been a subscriber a few months but with God's help I want to be a lifetime subscriber. I joined the Church of God last July two years ago. I was converted at a tent meeting of the Assemblies of God at Harlingen, Tex. Brother McNeal, the Church of God pastor, came to us and invited us over to his church. We accepted his invitation and after hearing him preach the full gospel we became members of the only church, we think.

I was brought up in the Methodist church and was a member for about ten years. I never felt as I do now, tho' I am not yet satisfied as wife or I have not received the most important part, the Holy Ghost. I ask the saints who read this to pray a special prayer for us to receive the Holy Ghost. We have no church here and no other members of the Church of God. We get so hungry for the Word of God. We attend other churches here. We have not heard a holiness sermon preached in over two years. I guess our names have been taken from the list by this time but we are still holding on anyway.

We wrote to Brother McNeal, in care of the Church of God at Harlingen and received no answer so I guess he must have gone. I would like for our State Overseer to give us some advice about what to do.

We pass some of our Evangelists around for others to read as we enjoy them so much. Our own people will not read them, of course they do not know what they are missing. We are praying that they will receive the light before it is too late.

I suppose I have taken up too much valuable space already. I will say, May God bless the Church of God and its true workers everywhere.—Allen Roberson.

Looking For Greater Things

ELDORADO, Ill.—I praise God this morning for just what He is to me. This morning finds me saved, sanctified, and filled with the Holy Ghost. It is wonderful what God is doing here. We are in the third week of a revival. Thirty-three have been saved, twenty-one sanctified, fifteen filled with the Holy Ghost, and the end is

Eleven Weeks' Revival

YOUNGSTOWN, Ohio.—I praise the Lord for His wonderful work among the children of men and the manifestation of His power in the Church of God at Youngstown, Ohio.

Brother L. G. Rouse came here Nov. 4 and began a revival which lasted almost eleven weeks. God wonderfully blessed and proved Himself to be a God of power, able to heal and save. Several were saved, nine sanctified, nine baptized with the Holy Ghost, and fifteen added to the church.

God surely proved Himself in favor of the great Church of God for at various times He spoke by the Holy Ghost concerning the church. A Ukrainian man from the Pentecostal church was attending our services. One morning the Holy Ghost moved upon a sixteen year old girl and spoke to this man in his own language, telling him to come out from the place he was in and add himself to the Church of God. He obeyed the voice of God and surely received a great blessing as he was added to the church.

A woman from the Pentecostal ranks came to service one night and told us she had been deceived in thinking she had the Holy Ghost, but while praying the Lord spoke to her and told her to go to the Church of God and He would give her the real Holy Ghost. That night the Lord fulfilled His word to her and she truly loves the Church of God.

There were some outstanding cases of healing too, for which we surely praise the Lord. A sixteen year old Roman Catholic girl who was wearing a brace to support her back which she had had broken when she was five years old came for prayer and God wonderfully healed her. She had spent the greater part of her life in hospitals and doctors said she could live but a short time. Thank God, the great Physician took the case and today she goes up and down steps with perfect ease, can ride a sled, and is as active as if she had never been injured. It has been about three months since she laid aside her brace and she is still healed today. Praise the Lord!

Thru her healing nearly her whole family were brought to the Lord. She and her mother are both members of the church and are shouting the victory. Others were healed of tumors, paralysis, weak eyes, and many other ailments thru the divine power of God. A sister who had dragged one limb for twenty-two years was wonderfully healed and another was able to lay aside her glasses after wearing them for twenty-seven years. Tumors of several years standing disappeared as by magic. Surely we are serving a great God in the midst of a great church, and it behooves us all to be wide awake and on fire for God for surely perilous times have come and thru it all I can see the forefinger of God pointing to the soon coming of Jesus. What we need to do is lay aside every weight and get together of one heart and one soul that we may prove to the world that we are truly sanctified. Let us as children of the most high God not forget to pray for one another and when you pray remember the little church in Youngstown that is bravely fighting against the devil and the forces of hell.—Yours in Christ, Maymie Patterson, 75 Wayne Ave.

Glad I've Found The Way

SELMA, Ala.—Jesus is all this world to me. I am so glad I've found the way. I am glad I am saved from a life of sin, sanctified by the blood of the Lamb, and have the wonderful, moving, walking, talking Holy Ghost abiding. I am a member of the great Church of God. I am on my way to heaven and intend to make it my home by the help of Him who has promised to never leave us or forsake us. I am sure if we do our part and live up to the teachings of the Word of God and do the Lord's will we will make the landing safe on the other shore. I want to be a soul winner for Jesus and I want to help push the battle on for I believe that just a few more days and all the blood washed, Holy Ghost saints will go to meet the Lord in the air. I want to be found working for Him and His cause. Pray for me to do more for Him. I look over my past life and it seems I have done nothing for Him in return for what He has done for me.

We have service in Selma twice a month. The Lord is with us tho' it is a new place for the Church of God. There are not any members of the Church of God in Selma. A few of us live about ten miles north of Selma. We haven't any church here yet but we are looking forward to the time when there will be a Church of God at this place. I want the saints to pray for me that I will do my best to preach the Word of God in its purity to the people in Selma. As I have just started preaching, I need your prayers.—One who loves the church, your brother in Christ, Columbus Barrett, Rt. 4.

not yet. We are looking for greater things to happen. We thank the Lord for Brother and Sister Hughes. I want all who read this to pray for my home that my husband and two boys will be saved before it is too late.—Your sister in Christ, Frances Rich, 1813 Grand Ave.

We Are Fighting The Battle

BUHL, Ala.—The battle is being fought and the victory is promised to us. Praise God this morning for free and full salvation.

Just a few lines about the battle we are fighting at Buhl church. We are having a fine time and a hard battle to overcome. Last year we had no pastor but we have a God called and God sent one this year, Brother H. M. Taylor. He surely is on fire for God. The devil tried to tear and break down our little band of folks. He was almost winning the fight because we were hungry for the gospel and the good words of a pastor. We were about to give up and all the young folks began to go to worldly entertainments.

One Sunday God put it on one of our sisters to have a confession meeting. She began to cry and pray to see if it was God's will. She got up, confessing her faults, and asked the church to forgive her. We all began to cry and feel the presence of God. We did not have a pastor until that time. Somehow, somehow we all got together, confessing, praying, and crying until we felt the sweet presence of God. As we were all confessing our pastor, Brother H. M. Taylor, from Kennedy, Ala. walked in. The power fell and we danced under the power of God. The Lord gave great victory and now we have one of the greatest preachers of God for our pastor. We all love him.

Dear people, let us come together, confessing our faults one to another and see what God will do. If there is opposition in your church confess and it can easily be overcome.

All who read this pray for God to give me more faith so I can trust Him for the healing of my body. I know God can heal for He has healed my body many times.

We need your prayers to be able to stand. Pray for our church and pastor. I praise the Lord for sending us a man like Brother H. M. Taylor because we love him and want him to see that we appreciate his work. We invite all to attend our second and fourth Sunday services. Pray for me.—Your humble brother in Christ, Clyde Stephen.

Virginia Is a Needy Field

CLEAR CREEK, Va.—This morning finds me still on victory side, praising God for this wonderful great salvation. About two weeks ago we closed a meeting at Ramsey, Va., post office Clear Creek, Va. The meeting was a good success from beginning to end. The first night of the meeting one sister received the baptism with the Holy Ghost. I went to Appalachia, Va. and stayed for two nights. I kept feeling that I must go back to Ramsey. We came back and started again. The dear Lord blessed us all the way through the meeting. Several were wonderfully blessed of the Lord, several were reclaimed, about three or four received the baptism of the Holy Ghost who had never received it before. They spoke in tongues as the Spirit gives utterance as in Acts 2:4; 10:46; 19:6. It is indeed wonderful to have this great blessing. Three were received into the Church of God and many others see the light on the Church of God.

Dear saints, please pray much for that place for all the saints to come together in the Church of God. I feel the church is the home for all Christians. From what I have heard, Ramsey has had about everything that could be thought of preached in it and that makes it still harder to get the truth established there.

I am still in the battle for the Lord and right and by His help I intend to stay there until I leave this old world. God has in time past helped me in the ministry in a wonderful way. With all my heart I still want to do more than I ever have done for Him and His cause. May God always bless you in my prayer. I know God has many good people in His great church and I love them. I desire an interest in all our prayers that I may be able to go forth in His service. Everybody who knows the worth of prayer pray much for the work of the Lord in Virginia. Virginia is a needy field. We need many of the true blue who will stand only for God's Holy Bible rightly divided.—Your brother in Jesus, E. J. Hanks.

Lectures Enjoyed

LINDEN, Fla.—Brother E. L. Simmons was with us Jan. 19-25. This surely was a treat to us. We had advertised thru the papers, also with posters in stores, filling stations, and round about. We let the folks know he was coming and what he would speak to us about. They came and all of us surely enjoyed his preaching. We tried to do our best for him and surely his lectures were gladly received. God was with us and the church was much benefited by having him come our way. We will not forget this meeting soon and Brother Simmons has a warm welcome awaiting him any time he can come back.—J. M. Baldree, Box 15.

SUBSCRIBE or RENEW
For The
CHURCH OF GOD EVANGEL.

Mission Department

Material for this department should be mailed to Zeno C. Tharp.
Mission Secretary, 203 Parris Ave., Greenville, S. C.

We would be glad if all the churches would do your best to raise your mission quota for the first half of the assembly year by the last of April which will be six months from the Assembly. We would like to print the names of all the churches that are raising their share about the first of May. The Assembly recommends that each church raise an amount of money equal to five per cent of the total amount of tithes paid in that church. As soon as you are sure that you have raised at least that much please write me a card giving the name of the church.

My address will always be found in the Evangel under the head of "MISSION DEPARTMENT."

REAL MISSIONARIES NEEDED

The subject of missions is generally conceded to be one of great importance. The cause of missions is the noblest of all causes for its purpose and plan is the eternal salvation of the souls of men and women of all nations and the gift to them of eternal life which includes unspeakable glory infinite which "eye hath not seen or ear heard." How much then is the Christian mission to be appreciated? How we should prize the cause and above all its pioneer, our most adorable Redeemer and Lord, Jesus Christ!

Consider what a sacrifice He made, also that He was not only merely willing to make it, but gladly, yea, anxious to make it. What a sacrifice! To lay aside immortal glory which only had been His with the Father "before the world was" when "He was as one brought up with Him" and was "daily His delight," and to take on Him the form of this mortality with its numerous pains, ills, griefs, and sorrows, and be subjected to death and corruption, to lay aside, give up life in the highest sense, and take on the body of death, the mortal dying life and for thirty-three years live it in the most perfect self-denial way of the very things which that life would naturally

call for and consider lawful; yet He renounced all from the manager to the cross and was there crowned with His final humiliation.

It means something to be a missionary. There is no place in the missionary's life for laziness, selfishness, or carelessness. I speak of missions in general whether home or foreign. The call is for real soldiers. Is there any among us? All enlightened converts of Christ are missionaries. Who then is that who refuses to carry the message where there are lots of mosquitoes and where life seems dismal and lonely and there is much sickness and suffering, also where there is financial poverty.

We can take our fathers and mothers of colonial times for examples, their heroic patriotism, their disregard of pain, suffering, and death. Born of their great love for liberty they purchased us the great national rights and liberties that we and our ancestors have so long enjoyed. But though great, that cause was insignificant compared to the one under consideration.

When we feel ourselves shrinking from duty on account of some of all or more than the above named hardships, let's think about the bloody footprints our barefooted and thinly clad soldier fathers of Revolutionary days left on the ground and in the snows that we might have a greater freedom to be noble soldiers in a much nobler and worthier cause, and be ashamed of ourselves and ask God to give us real missionary grace both in giving and going when needed.

Some are inclined to lightly esteem the "cornfield preacher"; but I just want to say that in the home mission department, at least, there is a great big work for him to do if he is a real missionary at heart but he must be a lover of GOD, of SOULS, and of WORK. Pray for God to grant me to be a real missionary for Him.—Your brother, L. Talmage Bowen, Spartanburg, S. C.

He Will Bless And Comfort

DOUGLAS, N. Dak.—I praise the Lord today for His great love and mercy to me. I am surely thankful to Him that He ever called me out of sin and this world and saved my soul, sanctified me, and gave me the Holy Ghost. I thank Him for the determination I have to press on and for the great joy and peace He has put in my heart and soul, also for the wonderful blessings I have received. I am so glad Jesus will not cast us off if we come to Him but will have mercy on us and save us. The blessed peace and assurance He gives us is surely past our knowledge and understanding. I like to read the Evangel. It gives me encouragement every time. Dear brother and sister, if you are downhearted, just hold on to Jesus and never give up. If we keep looking to Him, He will bless us and comfort us.

RESTLESS ONES

Dear restless heart, be still! Don't fret and worry so;
God hath a thousand ways His love and help to show;
Just trust and trust and trust until His will you know.

Dear restless hearts, be still! for peace is God's own smile;
His love can every wrong and sorrow reconcile;
Just love and love and love and calmly wait awhile.

Dear restless heart, be brave! Don't moan and sorrow so;
He hath a meaning kind in the chilly winds that blow;
Just hope and hope and hope until you braver grow.

Dear restless heart, repose upon His heart and power;
His heart is strength and life, His heart is bloom and flower;
Just rest and rest and rest within His tender power.

Dear restless heart, be still! Don't toll and hurry so;
God is the silent One, forever calm and slow;
Just wait and wait and wait and work with Him below.

Dear restless heart, be still! Don't struggle to be free;
God's life is in your life, from Him you

He Has Promised Never To Leave or Forsake His Children

SYLVESTER, Ga.—How happy it makes me feel to think what a wonderful Savior I have. I do not get to go to church any now. I live where there is no Church of God. I am so hungry to be in service. I hope God will send some Church of God preacher here. I live about eleven miles from Sylvester, between Sylvester and Albany, Ga., in Porter settlement. I am still on the road to heaven and mean to make heaven my home no matter what the cost may be. Every day I serve God it puts me one round higher. I have two brothers gone on to rest. Sometimes I get so hungry to see them.

Oh I feel the sweet Holy Ghost bubbling up in my soul as I write. I am so glad I am one in the number who serves God. The way gets brighter every day to me.

I can't praise God enough for what He has done for me and my family. Sometimes I think about Jesus being so good to me and I feel like running and shouting. I love Jesus because He first loved me. He promised He would go with us even to the end. He will take care of us. I praise Him for saving my soul, sanctifying and filling me with the sweet Holy Ghost and giving me greater zeal to go on and hold out faithful to the end. The people around here hear me praying and think something is badly wrong. They don't seem to know the need and love of Jesus. I ask those who read this to pray for me to hold out faithful and be ready when Jesus comes or calls for me. Also pray for my husband and little seven year old boy, Henry.—Your sister in Christ, Mrs. Jim Sledge, Rt. 4.

may not flee;
Just pray and pray and pray till you have faith to see.

Pray for me that I may stay humble and be faithful to my Redeemer.—A brother in Jesus, Hilbert Nelson.

FREE—FREE CATALOG—FREE
Mail us a card at once for one of our beautiful, new catalogs of Bibles, books, religious literature, etc.
CHURCH OF GOD PUB. HOUSE

Subscribe or Renew
For The
CHURCH OF GOD EVANGEL.

EASTER IS COMING!

Easter is almost here and it is time for our Sunday Schools to make preparations for your Easter program. We have two nice selections: "Easter Helper," and "Easter Specials No. 6." These selections are full of recitations and exercises suitable for any Sunday School. Order one of these booklets at once so you will have plenty of time to prepare your program. Price 25c each.

CHURCH OF GOD PUBLISHING HOUSE
Cleveland, Tennessee